

# FAITH beyond BELIEF

## SESSION 3

### Sharing Life (20 minutes)

**Gather:** Greet your fellow Life Group members by name. Catch-up with each other as you gather. Welcome new friends to your Life Group and invite them to introduce themselves and share basic information.

**Discuss:** Your *Personal* Life Application Challenge for the past week involved identifying those in your top 3 Circles of Influence and praying for them by name each day of the week.

Your *Group* Life Application Challenge involved praying daily for the members of your Life Group. Please respond briefly to any of the following questions:

- Did you complete these challenges? What obstacles did you face?
- What was the personal impact of praying daily for the people in your top 3 Circles of Influence and your Life Group?
- Why is it a good idea to “talk to God about your neighbors before you talk to your neighbors about God?”
- Were you aware of any impact on the lives of those for whom you were praying?
- As you prayed, were you aware of any dynamics of “spiritual warfare” in your city or region?

(Did you take on the *Faith Beyond Belief* Optional Challenge to also pray for pastors, churches and community leaders in your city or region? Who did you pray for? What happened?)

**Read:** Your Circles of Influence can be thought of as your strategic entry points into the “marketplace” of your city, region or nation. God will use the network of relationships within your Circles of Influence to help others come to Jesus in a loving and natural way. God will also use you to change the spiritual climate in your city as you pray, speak peace and reach out to others. Your Life Group will serve as a place of growth and support where you can discuss, practice and gain confidence in applying the “paradigms and principles” of transformation. In today’s session you will learn more about “marketplace ministry” and how to “bless and speak peace” in the name of Jesus to your city and everyone in it. Please share together in this prayer.

**Pray Together:** Dear God, thank you for bringing our Life Group back together and for the commitment we share to grow in Christ. Thank you for the opportunity to pray for those in our Circles of Influence this past week. We ask you to bless them. We speak peace into their lives in the name of Jesus. We open our hearts to you now. Come and be our most honored guest. Teach us from your Word. We invite you to be at the center of our study, reflection and conversation. In Jesus’ name. Amen.

# Transformed Thinking

(30 minutes)

## “Reclamation Project”

**Read:** This week’s theme focuses on Transformation Paradigm #2:

**“The marketplace (the heart of the nation) has already been redeemed by Jesus and now must be reclaimed by His followers.”**

The “marketplace” is most concisely defined as encompassing “business, education and government.” However, it includes everywhere that you live and work and play. It is that part of your community that is outside of the walls of your local congregation. The testimony of the Apostle Paul indicates that our place as Christians is both in the congregation and community.

*“While Paul was waiting for them in Athens, (Silas and Timothy) he was greatly distressed to see that the city was full of idols. So he reasoned in the synagogue with the Jews and the God-fearing Greeks, as well as in the marketplace day by day with those who happened to be there.” Acts 17:16-17*

**Discuss:** In what areas of the marketplace are you spending significant amounts of time these days? As you think of Jesus, where did he spend most of his time, the synagogue or the marketplace? Give an example. How did the people respond? If Jesus were to visit your city, what are some of the places he would be likely to go?

### **Quote:**

“How do we get saved? Basically, the power of God touches our heart – the very center of our existence – and His transforming presence takes up residence there. The same is true for cities or nations: Their ‘heart’ needs to be transformed; and the heart of cities and nations is the marketplace.” (Silvoso, Transformation, p.54)

**Read:** New definitions of the word “minister” are resulting in Transformed Thinking in the Christian Church today. The term “**pulpit minister**” usually refers to a licensed or ordained pastor called to serve a local congregation, denomination or para-church ministry. (Generically, it can also encompass other church staff.) The term “**marketplace minister**” commonly refers to someone called to serve in a job or profession beyond the walls and employment of the local congregation. Together, pulpit and marketplace ministers make up the body of Christ.

**Transformation Churches** recognize that there are no “second-class citizens” in the kingdom of God! Transformation Churches understand that for the marketplace to be reclaimed, “marketplace ministers” must know that they have the same anointing, authority and assurance of victory when they go to work on Monday as “pulpit ministers” have when they preach on Sunday.

In order for the Great Commission to be fulfilled, a new strategic partnership must arise between both pulpit and marketplace ministers. In order for Paradigm #2 to become a reality, long-standing barriers must come down between “clergy and laity,” “sacred and secular.” It takes the whole church to reach the whole city. Only then will the marketplace, which has been redeemed by the blood of Christ, be reconciled and reclaimed for his kingdom purposes.

**Discuss:** By definition, are you a pulpit or marketplace minister? Why have so many Christians felt that they must leave the workplace and go into “full-time ministry” as a pastor or church worker in order to truly serve the Lord? In what ways is this attitude changing in the Christian Church today?

**Read:** God is involved in a reclamation project of gigantic proportions and he wants you on the crew. This project requires Faith Beyond Belief because its goal is the transformation of individuals, churches, cities and nations! In order to be fully used by God as instruments of this transformation, we must “do what we’ve never done before in order to see what we’ve never seen before.” This “reclamation project” involves a three-step process that includes “**redeem, reconcile and reclaim.**” The Bible uses all three of these words to describe the full meaning and application of God’s gift of salvation through Jesus Christ.

To “redeem” something is to pay a price for it. If you return an empty soda can or milk bottle to the local recycling center and are paid a price for it, it has been “redeemed.” The Bible says that you have been “bought with a price!” Jesus redeemed the world and every part of creation from sin and death by paying the price of his life on the cross. Redemption is all about God’s love and grace. You can’t earn it. You can’t deserve it. You must simply receive it by faith.

*“In him we have redemption through his blood, the forgiveness of sins, in accordance with the riches of God’s grace that he lavished on us with all wisdom and understanding. And he made known to us the mystery of his will according to his good pleasure, which he purposed in Christ, to be put into effect when the times will have reached their fulfillment – to bring all things in heaven and on earth together under one head, even Christ.” Ephesians 1:7-10* (The redemption that Jesus bought with his life is for the purpose of bringing “all things” back under the authority if God.)

*“For you know that it was not with perishable things such as silver or gold that you were redeemed from the empty way of life handed down to you from our forefathers, but with the precious blood of Christ, a lamb without blemish or defect. He was chosen before the creation of the world, but was revealed in these last times for*

*your sake. Through him you believe in God, who raised him from the dead and glorified him, and so your faith and hope are in God.” I Peter 1:1-21* (Only the blood of Jesus has the power to save us from our sins. The old hymn declares, “My hope is built on nothing less than Jesus’ blood and righteousness!”)

**Discuss:** When was the first time that this message of redemption became clear to you? If Jesus died and was raised to redeem the whole world and everything in it, why is the world so messed up?

**To “reconcile” something is to restore it to relationship.** If that soda can or milk bottle is taken to a factory that reconstitutes aluminum and plastic, it has been “reconciled.” It is an orphan no more. It has been reconciled to the family of materials to which it belongs. Through a chemical process it is brought back into alignment with its basic make-up. Jesus not only redeemed us with his blood, but he reconciled us to the Father.

*“For God was pleased to have all his fullness dwell in him, and through him to reconcile to himself all things, whether things on earth or things in heaven, by making peace through his blood, shed on the cross.” Colossians 1:19-20* (This reconciliation is for the purpose of bringing “all things” into harmony with the plans and purposes of God.)

*“Since we have now been justified by his blood, how much more shall we be saved from God’s wrath through him! For if, when we were God’s enemies, we were reconciled to him through the death of his Son, how much more, having been reconciled, shall we be saved through his life! Not only so, but we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.” Romans 5:9-11* (As those redeemed by the “blood of the Lamb” and reconciled to a proper relationship with God through Jesus Christ, we are called to live in the “how much more” of God’s grace.)

*“For you did not receive a spirit that makes you a slave again to fear, but you received the Spirit of sonship. And by him we cry, ‘Abba, Father.’ The Spirit himself testifies with our spirit that we are God’s children. Now, if we are children, then we are heirs—heirs of God and co-heirs with Christ.” Romans 8:15-17a* (In the first step of God’s reclamation project Jesus “pays the price” and redeems us. In the second step he restores us to relationship with our heavenly Father as sons and daughters. We are orphans no more!)

**Discuss:** How does it make you feel to know that Jesus gave his life not only to forgive your sins but to reconcile you to God as a son or daughter?

To “reclaim” something is to make it useful again for its intended purpose. If that empty soda can is then remade into a new aluminum container or that milk bottle is made into a piece of plastic furniture, these items have been “reclaimed” and made useful once again. God’s objective is to reclaim everything that was lost for his purposes here on earth. To accomplish this objective, first he reclaims us, then he invites us to be partners in transformation... God’s “reclamation project.”

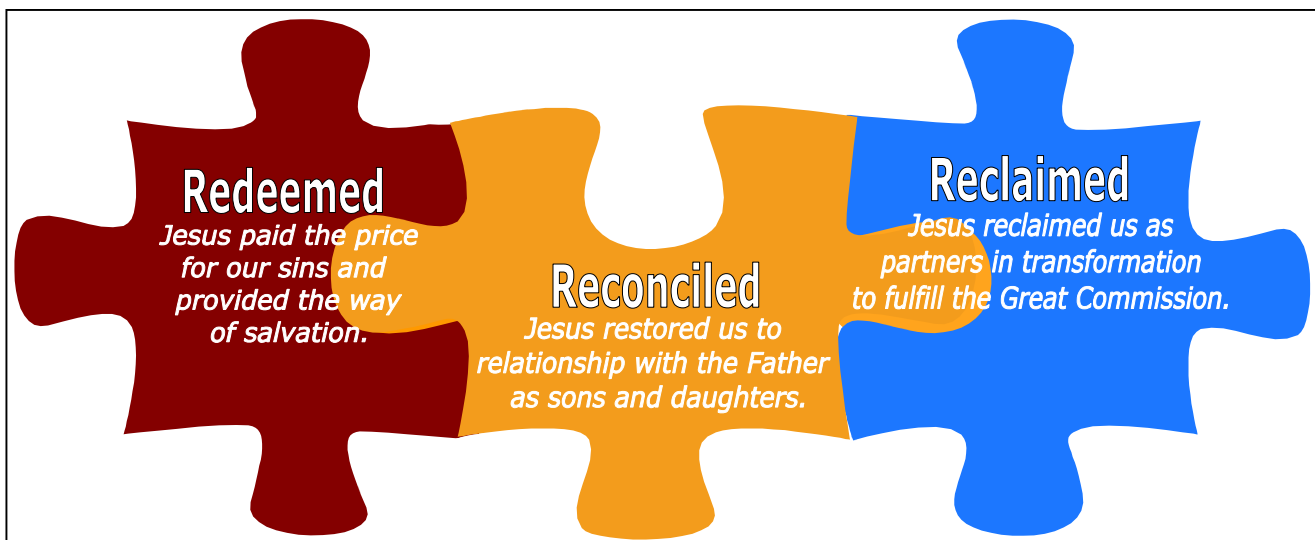
*“Therefore, if anyone is in Christ, they are a new creation; the old has gone, the new has come! All this is from God, who reconciled us to himself through Christ and gave us the ministry of reconciliation: that God was reconciling the world to himself in Christ, not counting people’s sins against them. And he has committed to us the message of reconciliation. We are therefore Christ’s ambassadors, as though God were making his appeal through us. We implore you, on Christ’s behalf: **Be reconciled to God.**” II Corinthians 5:17-20.* (After God reclaims us personally, God sends us out with both the “ministry and message” of reconciliation to reclaim the world.)

**Discuss:** How does it make you feel to know that God not only “reclaims” you but invites you to be a partner in “reclaiming” everything that is lost?

**Read:** Transformation Paradigm #2 states, “**The marketplace (the heart of the nation) has already been redeemed by Jesus and now must be reclaimed by His followers.**” If “redeemed” is what Jesus did, and “reclaimed” is what we are called to do in partnership with the Holy Spirit, why isn’t transformation happening more effectively? Why does there seem to be such a disconnect in the life of most Christians and most Christian Churches between what we believe and what we do?

The reality is that too many Christians are still living with what is called an “**orphaned spirit.**” The devil’s greatest lie is that you are unlovable, unforgivable and incapable of being a child of your heavenly Father. Those who accept this lie, live as spiritual orphans with wounded hearts. Yes, they are “redeemed” by Jesus... forgiven and going to heaven... but they have not been “reconciled” to their heavenly Father, to others or to the world.

In other words, they are still living out of the “old paradigm” as spiritual orphans rather than the “new paradigm” as sons and daughters. **And people will never gladly take up the call to “reclaim” the world for Jesus if they are still living with a giant hole in their heart!** The only way to fill this hole and heal these wounds is to embrace the Father’s love and claim your inheritance as a child of God.



By God’s grace, the Church is recovering the full meaning of salvation. We are recognizing again that the connecting piece between “redeemed” and “reclaimed” is “reconciled.” We cannot settle for “belief” that may get us to heaven, but not the “Faith Beyond Belief” needed to transform the world. When, by the grace of God, these pieces come together in our personal lives and in the Church, we will experience the full benefits of salvation and become partners with God in transforming the world. Three well-known Bible stories help summarize these important truths:

***“Quick! Bring the best robe and put on him. Put a ring on his finger and sandals on his feet. Bring the fattened calf and kill it. Let’s have a feast and celebrate. For this son of mine was dead and is alive again; he was lost and is found.” Luke 15:22-24*** (When the prodigal son embraces his father’s love, his “orphaned spirit” is healed and he is restored to the full benefits of sonship.)

***“Today salvation has come to this house... for the Son of Man came to seek and to save what was lost.” Luke 19:10*** (Zacchaeus experiences the fullness of salvation as his personal life, family, home and business were redeemed, reconciled and reclaimed for the purposes of God.)

***“As soon as Jesus was baptized, he went up out of the water. At that moment heaven was opened, and he saw the Spirit of God descending like a dove and lighting on him. And a voice from heaven said, ‘This is my Son, whom I love, with him I am well pleased.’” Matthew 3:16-17*** (Jesus experiences an affirmation of his Father’s love that marks the beginning of his three years of public ministry. Hear your heavenly Father say to you, “You are my son. You are my daughter. I love you and I am so pleased with you!”)

**Discuss:** In what ways does every person experience an “orphaned spirit?” Why is reconciliation so important in marriages? In race relations? In seeking world peace? What would it look like for your part of the marketplace to not only be “redeemed” but “reconciled” and “reclaimed” for God’s purposes?

**Quote:**

“To fully grasp the scope of the Great Commission, we need to understand that Jesus did not pay solely for souls but for all that was lost, including the marketplace, and as a result, those who work in it are empowered and expected to reclaim it for His kingdom!” (Silvoso, Transformation, p.64)

**Summary:**

- The marketplace is anywhere you live and work and play.
- The marketplace, which is the “heart of the city,” must be touched by the power of God in order for a city to be transformed.
- Jesus died for the whole world and everything in it.
- The full meaning and benefit of Jesus’ work of salvation involves “redeem, reconcile, and reclaim.”
- God’s “reclamation project” involves all of us, serving the Lord to the fullest whether we are a “pulpit” or a “marketplace” minister.

# Transformed Living

(30 minutes)

## “Bless and Speak Peace”

**Read:** The principles of Prayer Evangelism provide practical ways to bring transformation to the marketplace. The primary Bible text for Prayer Evangelism is *Luke 10:1-9*. There are four key steps to Prayer Evangelism. They are interconnected, and to be most effective, must be applied in the order that they are given as we reach-out to others. They are:

1. **Bless:** speak peace to people and systems in your sphere of influence. (*vs.5-6*)
2. **Fellowship:** build relationships with those outside the kingdom of God. (*vs.7-8*)
3. **Minister:** respond to their felt needs in the name of Jesus. (*vs.9a*)
4. **Proclaim:** announce that the kingdom of God has come near and is available to them through Jesus Christ. (*vs.9b*)

In this session we will focus on Principle #1 and the power of God to change the spiritual climate in our families, workplaces, churches and communities as we **“bless and speak peace.”** As the spiritual climate changes, as relationships are developed, as needs are met, the Holy Spirit will be at work preparing people to receive the message of Christ.

**Discuss:** Describe how the atmosphere in your car can change when someone in a passing vehicle gives you “a smile and a friendly wave” versus an “angry look and a vulgar gesture?” What is the difference in your emotional response to either this blessing or this curse? What are some of the most common ways that we “curse” others in our culture today?

**Read:** When someone sneezes and you say, “God bless you,” you probably don’t think much about it. However, blessing and speaking peace have profound meaning in the Bible. To bless someone implies asking for the blessing of God to come upon them. In a biblical sense, to bless someone is to speak the “peace of God” over them. It is to say, “God, please respond to their deepest needs and ‘cover them’ with your protection and goodness.” In Bible times, fathers would often lay their hands on their children and give them a blessing. As a Christian you are called to “cover” your neighbors and friends with prayer by learning to “bless and speak peace” over them. When we learn to turn “cursing” into “blessing” we will see the spiritual climate begin to change in our cities.

In *I Timothy 2:1-4*, Paul confirms that the key to reaching the lost is to give them evidence that God answers prayer by bringing peace into their lives, one of the greatest longings of the human soul. He says,

***“I urge, then, first of all, that requests, prayers, intercession and thanksgiving be made for everyone—for kings and all those in authority, that we may live peaceful and quiet lives in all godliness and holiness. This is good, and pleases God our Savior, who wants all men to be saved and to come to a knowledge of the truth.”***

**Discuss:** Why does Paul make prayer for others a first priority in our witness? Have you ever experienced the “peace of God” at a time when you really needed it? Share an example. How might such an experience of God’s peace contribute to someone being drawn towards the truth about Jesus Christ?

**Read:** What does the Bible say about this first principle of Prayer Evangelism?

***“When you enter a house, first say, ‘Peace to this house.’ If a man of peace is there, your peace will rest on him; if not, it will return to you.” Luke 10:5-6***  
(Wherever you go, proclaim the peace of God. You’ve got nothing to lose.)

***“I will make you into a great nation and I will bless you; I will make your name great, and you will be a blessing. I will bless those who bless you, and whoever curses you I will curse; and all peoples on earth will be blessed through you.”***  
***Genesis 12:2-3*** (God is the only one who can rightly judge. God wants us to be a blessing in Christ and a blessing to the nations.)

***“Blessed are the peacemakers, for they will be called sons of God.” Matthew 5:9***  
(Blessing and peacemaking reflects the heart of God.)

***“Peace I leave with you; my peace I give you. I do not give to you as the world gives. Do not let your hearts be troubled and do not be afraid.” John 14:27*** (The peace we have to offer the world is qualitatively different than the temporary peace that is usually experienced.)

***“Stand firm then, with the belt of truth buckled around your waist, with the breastplate of righteousness in place, and with your feet fitted with the readiness that comes from the gospel of peace.” Ephesians 6:14-15*** (The “gospel of peace” is part of the “full armor of God.”)

***“The God of peace will soon crush Satan under your feet. The grace of our Lord Jesus be with you.” Romans 16:20*** (The “gospel of peace” is a weapon to crush Satan.)

**Discuss:** Based on the collective wisdom of these scripture readings, why might it be an important first step to “bless and speak peace” as you reach out to those in your Circles of Influence? How might the world’s perception of Christians change if we become known as those who bring “blessings and peace” into every situation?

**Read:** Consider the following additional reasons to “bless and speak peace.”  
(Silvoso, Prayer Evangelism, summary of pp.39-41)

1. **We need to declare peace because we, as Christians, have been at war with the lost.** We tend to strongly dislike sinners and this attitude comes across to them. Whereas, Jesus was known as a friend of sinners.
2. **If we bless the lost, we will stop cursing them.** We must be intentional! When we pronounce blessings on our neighbors, our city is built up, but when we curse our neighbors, we tear down the city and provide the devil a foothold. We can't reach our city if we are constantly cursing it.
3. **We speak peace in order to neutralize the demons that have been assigned to blind our neighbors to the light of the gospel.** Contrast the following two passages of scripture:

*“The god of this age (the devil) has blinded the minds of unbelievers, so that they cannot see the light of the gospel of the glory of Christ, who is the image of God.”  
II Corinthians 4:4*

*“I am sending you to them to open their eyes and turn them from darkness to light, and from the power of Satan to God, so that they may receive forgiveness of sins and a place among those who are sanctified by faith in me.” Acts 26:17b-18*

**Discuss:** On a personal level, which of these three reasons to “bless and speak peace” resonates with you the most? Do you know an unbeliever that seems to be blind to the “light of the gospel?” How does it feel to be sent by God to “open their eyes and turn them from darkness to light?” By what power will God use you in this way?

### **Summary:**

- Everyone is called to be a peacemaker in Jesus' name.
- As we “bless and speak peace” the presence and power of Christ comes into the situation and changes the spiritual climate.
- As we “bless and speak peace” God changes our attitude and softens our hearts towards others.
- As we “bless and speak peace” God also softens the hearts of those we are trying to reach within our Circles of Influence and opens the door to deeper relationships.
- As we “bless and speak peace” we are engaging in spiritual warfare to overcome the lies and deception of Satan.
- Blessing and speaking peace in the name of Jesus leads to Transformed Living.



# Life Application Challenges

(20 minutes)

**Read:** Your *Personal* Life Application Challenge this week comes in three parts:

**1. You are to intentionally “bless and speak peace” wherever you go.**

Jesus said, *“Peace I leave with you. My peace I give you.”* Your goal is to take the peace and presence of Christ with you into every situation this week and be used by God to begin to see the spiritual climate change within your Circles of Influence.

This will mean:

- Checking your attitude. Does it represent the character of Christ?
- Checking your actions. Do they represent the love of Christ?
- Checking your lifestyle. Bless and speak peace everywhere and at all times - literally.

**2. You are to pray with someone from one of your “top three” Circles of Influence who you sense really needs the peace of God.**

As you consider blessing someone and speaking peace into their life through a personal prayer, ask yourself, “As I prayed for those in my Circles of Influence last week, was the Holy Spirit nudging me about someone in particular?” “Who might be open to a prayer for God’s blessing and peace?” Let the Holy Spirit lead you.

**3. You are to be a peacemaker by asking forgiveness and making peace with someone from one of your “top three” Circles of Influence.**

You are challenged to ask forgiveness and make peace with someone that you may have cursed in the past from one of your Circles of Influence. Pray for wisdom. You don’t need to tell the person, “I’ve been cursing you and I ask your forgiveness.” That probably won’t be received the way you intend it. Instead, you might say something like, “I know that I haven’t treated you very well” or... “I know that there has been some conflict between us” or... “I know that my attitude hasn’t been what it should be... and I’d like to tell you that I’m sorry and ask for your forgiveness.” As that person extends forgiveness to you, the Holy Spirit may also provide a moment when you can pray with that person, bless them, and speak peace into their lives. This could be your spouse, another family member, a friend, a co-worker, a neighbor or someone at church. Again, pray about this and allow the Holy Spirit to lead you.

Your *Group Life* Application Challenge is to choose a community leader or organization, design a special card and each write personal notes in which you “bless and speak peace” by thanking them, encouraging them and letting them know that you are praying for them. Community leaders and organizations may include:

- the Mayor or City Council
- the Police Chief or Police Department
- the Fire Chief or Fire Department
- the Superintendent of Schools, School Board, etc.
- the Director or staff at the local Food Shelf

You can talk right now about who your group would like to bless and then use the talents and abilities of your group members to design the card(s) and bring it to your next Life Group session. Then everyone can add their note and it can be mailed or delivered.

These leaders and organizations are rarely appreciated in this way. In blessing them you will be speaking peace into your city and beginning to build a relationship with someone who may not yet know Christ in a personal way.

Which community leader or organization will your Life Group choose?

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Who will design and make the card(s)? \_\_\_\_\_

Your Life Group is also challenged to begin to identify a family or families from your city or region, probably from outside your congregation, probably from someone’s Circles of Influence, that together you will identify has some significant needs.

In Session #6 we will learn more about “systemic poverty,” which Ed Silvano says can include aspects of spiritual, relational, motivational and material poverty. The family or families you identify may be “lacking daily bread” in any of these areas.

As this series moves forward, you will be asked to apply the Principles of Prayer Evangelism to these families in very loving and practical ways as a Life Group. This will involve including them in a fellowship event or fun activity with your Life Group, responding to one or more of their “felt needs,” and as the Lord leads, seeking opportunities to share the love of Christ.

Would you begin to talk about it now and agree to pray that God will help you identify a family or families that you could reach-out to during this Faith Beyond Belief series?

Name \_\_\_\_\_ Need \_\_\_\_\_

Name \_\_\_\_\_ Need \_\_\_\_\_

Name \_\_\_\_\_ Need \_\_\_\_\_

Your *Faith Beyond Belief* Optional Challenge this week is to “Prayer Walk” your neighborhood and “bless and speak peace” to the homes and people that live near you. Focus on five homes to your right, five to your left and ten across the street. You probably don’t even know all their names, but God does!

If you are not living in a traditional neighborhood, be creative! You may also consider “prayer walking” your school, workplace, business district or anywhere that is a part of your city or “marketplace.” You can do this individually, as a family or with members of your Life Group.

Remember, we are all stepping out in faith to **“do what we’ve never done before in order to see what we’ve never seen before.”** We want Prayer Evangelism to become a lifestyle. Be encouraged that you *are* a child of God that operates with the anointing and authority of Jesus himself. Have fun practicing the presence of Christ this week!

## **Prayer Support**

(15 minutes)

Take a few moments to bring updates, share answered prayers and new prayer requests within your group. Write them down here:

Now, close with a group prayer for these needs and agree to pray for each other again throughout the week.

## **Details**

(5 minutes)

Finalize any details with the Host/Leader and Life Group.

Our next Life Group Session is:

Date:

Location:

Time:

Remember to bring:

# Daily Devotions

**Read:** You are encouraged to continue cultivating a daily routine of personal Bible study, reflection and prayer. Below you will again find some passages of scripture for each day of the coming week, starting with Day One tomorrow. Read the scripture. Reflect on the questions. Pray as God leads you. Strive for consistency this week.

## **Day One – John 20:19-31**

What concerns does the “peace of God” overcome? With what gift did Jesus send his disciples in verse 21? What provision followed? What were the results?

## **Day Two – Isaiah 26:1-4**

In what way is peace a reflection of faith? Have you been building your life on the “Rock eternal” or “sinking sand?” What is the difference?

## **Day Three – Colossians 3:12-17**

Which verse relates to a phrase in the Lord’s Prayer? Reflect on the meaning of verse 15 for the Church. What does it mean to be “called to peace?” Why is an attitude of thanksgiving one of the foundations of a life of blessing?

## **Day Four – Psalm 118:19-29**

How has God answered you and become your salvation? How will claiming verse 24 help you to “bless and speak peace” every day?

## **Day Five – I Peter 3:8-15**

Why are you instructed to repay evil and insults with blessing? Think of an example of how you can “seek peace and pursue it.” Are you prepared “to give the reason for the hope that you have?”

## **Day Six – Philippians 4:4-9**

What is the connection in this passage between prayer and peace? What is unique about the “peace of God” that distinguishes it from the usual definition of peace in the world? Why are you encouraged to “put it into practice?”

**Day Seven - Your Life Group meets today! Enjoy growing in the Lord!**

